



**\*AMENDED**

## **SPECIAL FINANCE COMMITTEE BUDGET HEARING**

**Council Vice-President Daniel Wall, Chair**  
**Councilwoman Kristen E. Haroian, Vice-Chair**  
**Councilwoman Bridget R. Graziano**  
**Councilman Andy M. Andujar**

**Councilman Frank J. Ritz, Jr.**  
**Councilman Michael A. Traficante**  
**Council President Jessica M. Marino, Ex-Officio**

**TUESDAY, APRIL 8, 2025 at 6:15 P.M.**

Meeting of the Finance Committee will be held **in the Cranston High School East Auditorium, 899 Park Ave., Cranston, RI 02910**, for the purpose of considering the following items listed on the agenda. Remote participation is also available by using the logon information provided below as posted on the City's website at [www.cranstonri.gov](http://www.cranstonri.gov) and Secretary of State's website at [www.sos.ri.gov](http://www.sos.ri.gov)

Please click the link below to join the webinar:

Join from PC, Mac, iPad, or Android:

<https://zoom.us/j/98808183247?pwd=WTXNQkb2xVOHOJSux7UaBaXOuAtbPF.1>

Passcode:647039

Phone one-tap:

+16469313860,,98808183247# US

+13017158592,,98808183247# US (Washington DC)

Join via audio:

+1 646 931 3860 US

+1 301 715 8592 US (Washington DC)

+1 305 224 1968 US

+1 309 205 3325 US

+1 312 626 6799 US (Chicago)

+1 646 558 8656 US (New York)

Webinar ID: 988 0818 3247

International numbers available: <https://zoom.us/u/adGBj3VO6Q>

**Technology problems should be reported immediately to: [CranstonCityCouncilMedia@gmail.com](mailto:CranstonCityCouncilMedia@gmail.com)**

### ***YouTube Livestream***

The meeting will be live streamed on YouTube. Click the link below to view the meeting. You will only be able to watch the proceedings. <https://www.youtube.com/channel/UCtE9vwA1B1PQHuftrNPcZjg>.

**I. CALL TO ORDER**

**II. ROLL CALL**

**III. PUBLIC HEARINGS\*AND PUBLIC COMMENT:**

[\[click to view proposed budget\]](#)

- *School Department; School Health Insurance*
- *Police Department; Animal Control; Harbor Master*
- *Municipal Court*
- *Fire Department & Fire Alarm*
- *\*Law Department*

**IV. ADJOURNMENT (vote may be taken)**

*Pursuant to R.I. Gen. Laws § 42-46-6(c) Notice of this meeting was posted on the Secretary of State's website, on the city's website, at Cranston City Hall and at the Cranston Library on April 2, 2025*

*Pursuant to R.I. Gen. Laws § 42-46-6(c) Notice of this meeting was reposted on the Secretary of State's website, on the city's website, at Cranston City Hall and at the Cranston Library on April 3, 2025*